| ٨ | AIS | SO | UR | I D | IVI: | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH -62-2000 |
|-------------------------------|-------------|------------|------|--------------|------------|--|
| DEP | ART | MEN | 17 0 | FP | JBLI | C HEALTH AND WELFARE 149 |
| DO NOT WRITE ON THIS STUB | | AM | ENDE | D | 1 _ | egistration District No. 197 Primary Registration District No. 2 Registrar's No. 339 SIATE FILE NUMBER |
| | | | | | 1 | PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before |
| VS:300 | | 5 | | | ł | a. STATE MISSOUR COUNTY O ACKSON admission) |
| Rev. 4/59 | | | | | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b C. CITY OR Inside Limits |
| 1 | 4141414 | \$ | | | I _ | TOWN KANSAS CITY TYEARS TOWN KANSAS CITY YES AD NO [] |
| <u> </u> | | | | | ı | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR ADDRESS (If cutside, give location) Reside on Farm |
| 23 4 6 % | 2 | <u> </u> | | | I – | INSTITUTION/2/8 WEST 38 STREET YES NO /2/8 WEST 38 STREET YES NO E |
| 3 | | T | | 7 | | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) OF |
| <u> </u> | | | | | I | CORA HARUE 4EWA //EN. DEATH FEBRUARY 120 1963. |
| <u> '</u> | | | | | نيعه | SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH Widowed Divorced 7. Married 8. DATE OF BIRTH Widowed Divorced 7. Married 8. DATE OF BIRTH Widowed Divorced 7. Married 7. Ma |
| 5 Z . | | | | | 14 | EMA/E CRUC ASIAN Widowed Divorced 12-17-76 86 Months Days Hours All Susual Occupation (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY |
| 6 | 8 | | | | | stuging most of working life, even if retired) |
| 7 / | NO I | | | | <u></u> | FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HYSBAND OR WHEE. |
| | 준 | | | | Iλ | IIIIAM. BGARRISON MELISSA MYER'S JOHN. G. LEWA 1/EN |
| 8 O. | SA | | | | 1: | as, go por unknown) (If yes, give war or dates of |
| 9332X | F. | | | _. | I — | 85, BOJOT UNKNOWN) (17 Yet) SIVE WET OF CHARGE OF THE METERS OF THE METE |
| 10 | < | 1 | | DOCUMENT | | PART I. DEATH WAS CAUSED BY |
| | CORD | 5 | | ≶ | | immediate cause (a) Inanition Cachexia & Intected 1 Month. |
| | SEC. | 3 | | Įŏ | | Conditions, if any,) DUE TO (b) Encephalomalacia Ucers 18 Mos. |
| 1290-0 | S E | 2 | | | | which gave rise to above cause (id.) |
| 13 | 누 | | +1 | - | | stating the underlying cause last. DUE TO (c) Levebral Arteriosclerosis 2-3 Yrs. |
| | ŏ | | | | Š | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART II (a) Bronchopiecul Incomica there a pregnancy in last 90 days. |
| | 2 | | | | Ş | ☐ Yes No ☐ Unknown |
| | AMENDMENTS | | | | CERTIF | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES NO |
| | 읽 | | 1 | | 35 | YES NO D |
| Z | \$ | | | | Š | 20c. TIME OF Hour Month, Day, Year INJURY a.m. |
| INK RIBBON | ` | | | | ang | p.m. ; 20d. INJURY OCCURRED: 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE |
| | | | 1 | | Кa | WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK |
| BLACK OR RITER R | 2 2 2 | ⋛ │ | | | Ŀ | 0 - 4 - 4 - 1961 10 Each 1963 (her) 9 Fa h 1963 |
| 置く置 | | | | | L . | A30 P |
| USE | . | 3 | | | F | Dearn Occurred at |
| USE BLACK OR TYPEWRITER | , 1013 | 2 | 1 | 10 | E I | Philippe Man 1 4320 Wornall Rd. Mo. 2-13-68 |
| _ | <u> </u> | + | + | AFFIDAVIT | [= | B. BURIAL CREMATION, 236: DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State) |
| | | į | | | | EMOUN 2-13-1763 110/MES CEMETERY //ARRISON //RITIONS |
| | | 5 | | X | | 13373RUSK Spec 4/ 6/00 M 2 /2 /2 / W -1 /2 |
| | = | - |] | læ | D. | (Licensed Embalmer's Statement on Reverse Side) |
| | | | | | | (Ficaused Emperior of Venezine) |

| or by | the second of th | , Student Embalmer No |
|---------------|--|----------------------------|
| working under | my personal supervision. | |
| Student | Signature of Student Embalmer | Signed James W. Jacon |
| | | Licensed Embalmer No. 4889 |
| • | 449 485 1 | P. O. Address Lather, " |

. Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license):

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.